

AMENDED

Serial No. **31461**

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... **MAY 4 1977**
 Returned to applicant for correction..... **AUG 5 1977**
 Corrected application filed..... **SEP 16 1977**
 Map filed..... **SEP 16 1977**

The applicant..... **Sand Springs Reclamation Co., Inc.**
 P. O. Box 1170....., of..... **Ely**.....
Street and No. or P.O. Box No. City or Town
Nevada 89301....., hereby make..... application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) **April 22, 1977**

Bill Gibson, Miriam Gibson, Greg Chachas

1. The source of the proposed appropriation is..... **underground**.....
Name of stream, lake or other source.
2. The amount of water applied for is..... **10.8**.....second-feet
One second-foot equals 448.83 gals. per min.
 (a) If stored in reservoir give number of acre-feet.....acre-feet
3. The water to be used for..... **Domestic & irrigation**.....
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated)..... **320 acres**.....
 - (b) Stockwater (state number and kinds of animals to be watered).....
 - (c) Other use (describe fully under "No. 12. Remarks").....
 - (d) Power:
 - (1) Horsepower developed.....
 - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: **NW¼ NE¼ Sec 34 T3S R55E**
M.D.B.&M. or at a point from which the N¼ Cor of said Sec 34 bears
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
N 45°0'W - 100 ft
it should be stated.
6. Place of use..... **E¼ of Sec 34 T3S R55E**.....
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about **Jan 1**.....and end about **Dec 31**....., of each year.
Day and Month Day and Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... **pipeline**.....

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works \$20,000
10. Estimated time required to construct works 3 years
11. Estimated time required to complete the application to beneficial use 5 years to complete
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Carey Act

Applicant Sand Springs Reclamation Co. Inc.

By s/ J. V. Caselli agent
P. O. Box 201
Goldfield, Nev - 89013

Compared mm/ga

DENIAL OF STATE ENGINEER

DENY

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ ^{XXX} the same, subject to the following limitations and conditions:

This application is hereby denied on the grounds that their granting would tend to impair the value of existing rights and threaten to prove detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Actual construction work shall begin on or before _____

Proof of commencement of work shall be filed before _____

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Commencement of work filed _____
 Completion of work filed _____
 Proof of beneficial use filed _____
 Cultural map filed _____
 Certificate No. _____ Issued _____
 Recorded _____ Bk. _____ Page _____
 _____ County Recorder

IN TESTIMONY WHEREOF, I Roland D. Westergard,
 State Engineer of Nevada, have hereunto set my hand and the seal of
 my office, this 2nd day of May

A.D. 19 78

[Signature]
 State Engineer